Station Development Program

Pearl Highlands, Pearlridge, & Aloha Stadium



This meeting is held in compliance with Programmatic Agreement Stipulation IV. B

Highlands Intermediate School Cafeteria January 29, 2014



20 Miles with 21 Stations

Park-and-Ride Lots located at: East Kapolei, UH-West Oʻahu, Pearl Highlands, Aloha Stadium





Operating Details

When will trains run?

- 4 a.m. to midnight
- Every 5 minutes during peak travel times
- Every 11 minutes during non-peak travel times
- Single systemwide fare system for rail and TheBus
- ADA compliant
- Bicycles, surfboards, wheelchairs, strollers, and luggage allowed
- Free Wi-Fi

How fast will trains travel?

55 mph top speed & 30 mph average including station stops

Your Feedback Shapes Your Station

Kamehameha Highway Station Group

- Open Spaces Breeze Flows Through
- Rain Protection Entry to Boarding

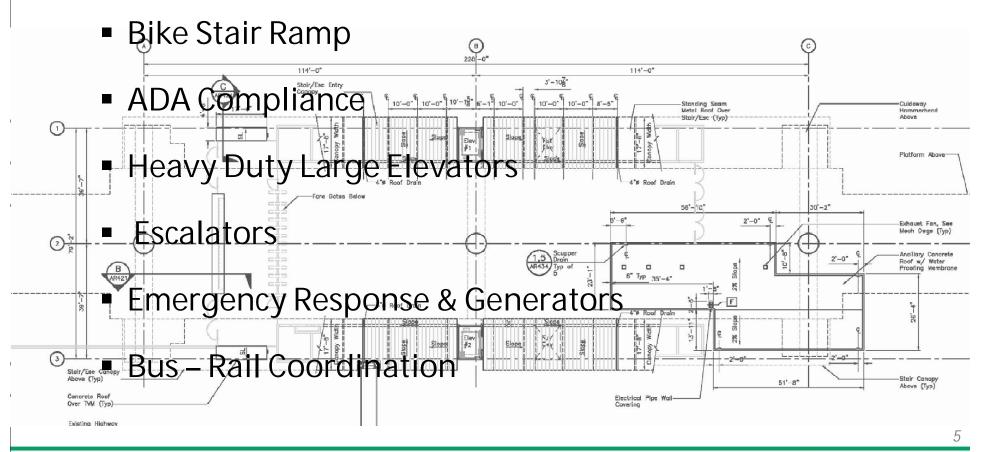




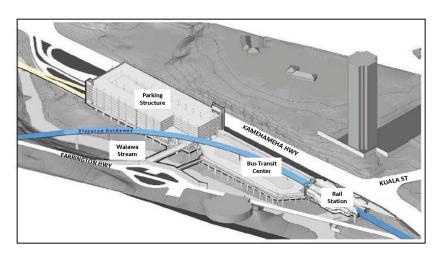
Your Feedback Shapes Your Station

Kamehameha Highway Station Group

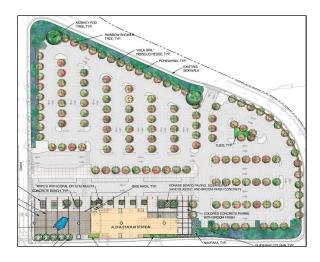
System-Wide Security: CCTV in Stations & Vehicles



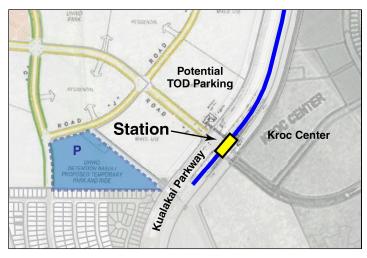
Station Park-and-Ride Facilities



Pearl Highlands (1,600 spaces)



Aloha Stadium (600 spaces)



East Kapolei (900 spaces)

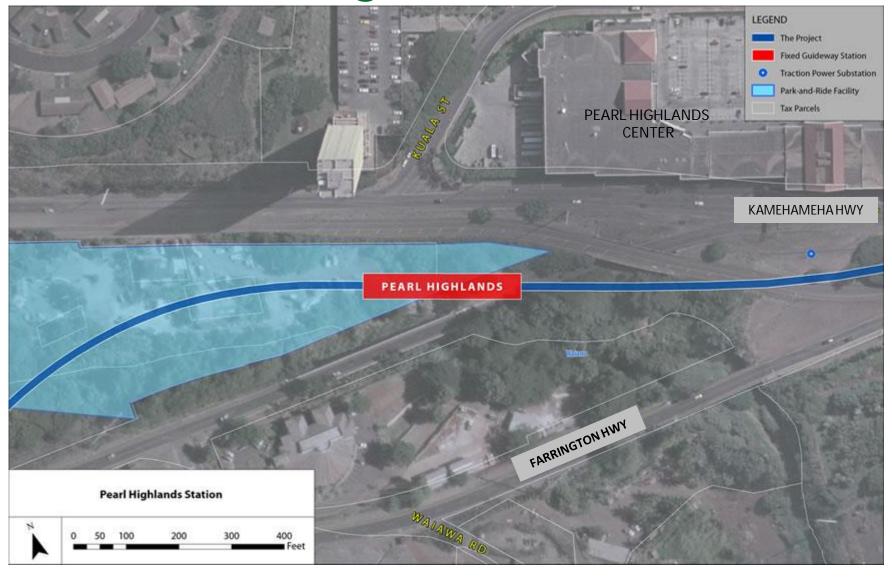


UH West O'ahu (1,000 spaces)

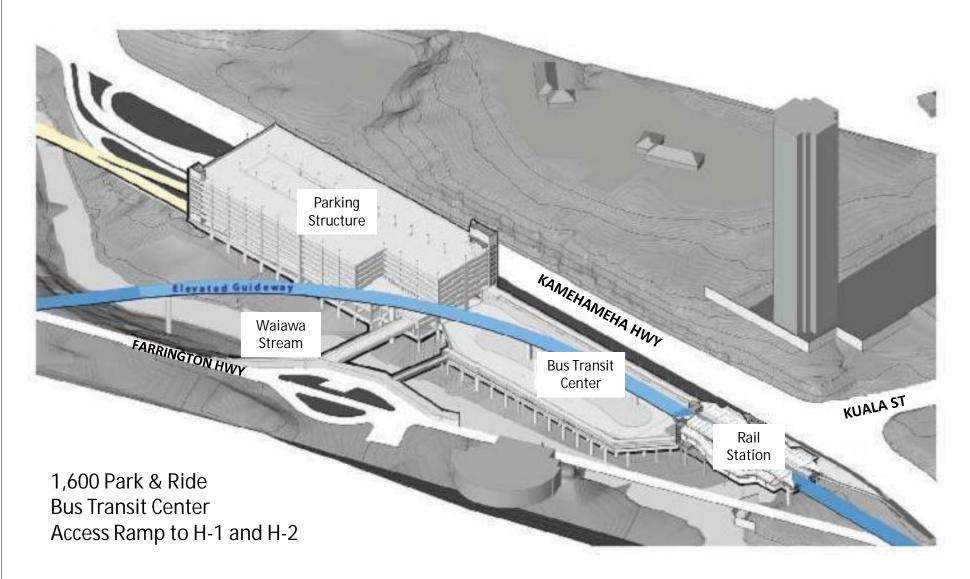


Pearl Highlands, Pearlridge, & Aloha Stadium Stations

Pearl Highlands Station



Pearl Highlands Station

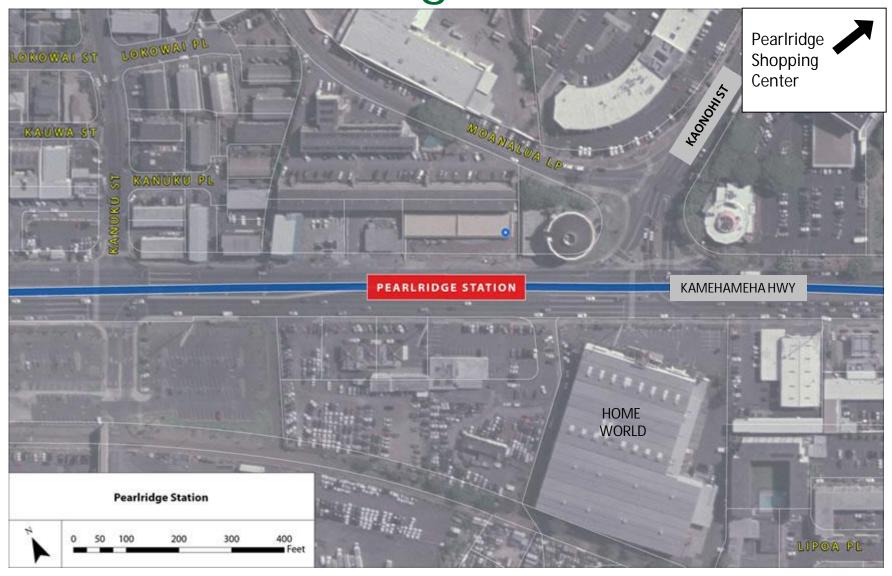






Pearl Highlands Station – Kamehameha Highway View

Pearlridge Station





Pearlridge Station Kamehameha Highway View



Aloha Stadium Station

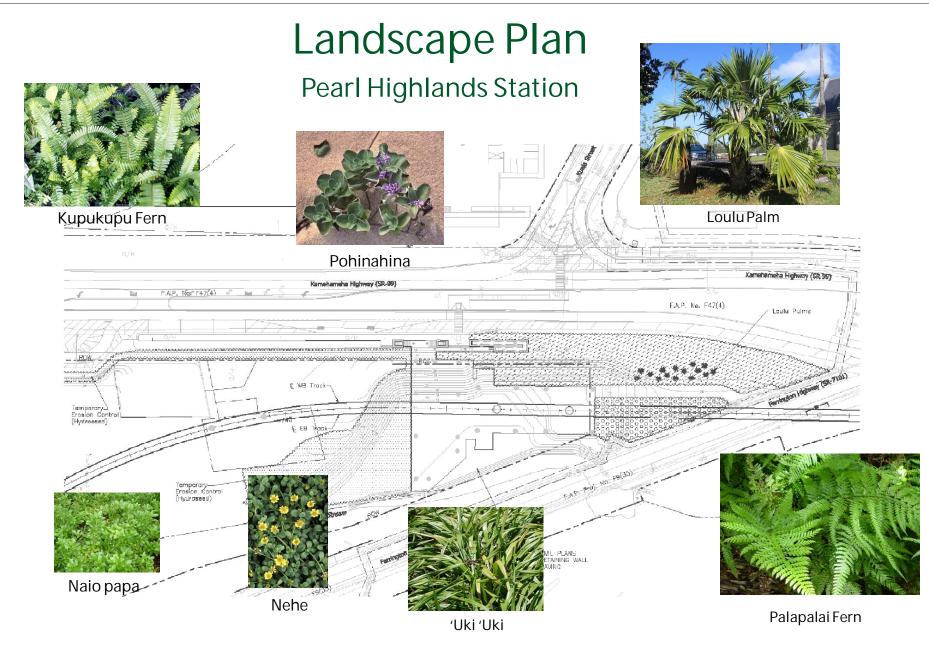




Aloha Stadium Station View from Stadium Parking



Station Development Programs



Aesthetic Column Program





Aesthetic Column Program

Pearl Highlands Station Columns



Celebrates the mo'olelo of *Wai Momi*, Pearl Waters, and the natural resources that nourished the abundant fishponds and agriculture of the area.



Interpretive Signage Program

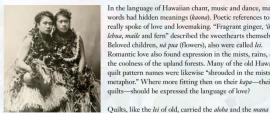
Hawaiian Quilts: Lei of Love



ne boldly graphic floral designs of Hawaiian appliqué quilts remind us that love and respect for nature permeated every aspect of Hawaiian traditional culture. There is perhaps no more

romantic and universally recognized symbol of that love than the Hawaiian lei. Flowers, ferns and other foliage, as well as feathers, seeds and shells were strung, entwined, braided, or knotted to form lei. An integral part of everyday life, early accounts told of native Hawaiian women who "delight in flowers and wear wreathes on their heads . . . in the most beautiful way . . . always well chosen and in good taste."





words had hidden meanings (kaona). Poetic references to lei really spoke of love and lovemaking. "Fragrant ginger, 'ilima, lehua, maile and fern" described the sweethearts themselves. Beloved children, nā pua (flowers), also were called lei. Romantic love also found expression in the mists, rains, and the coolness of the upland forests. Many of the old Hawaiian quilt pattern names were likewise "shrouded in the mists of metaphor." Where more fitting then on their kapa—their bed quilts-should be expressed the language of love?

Quilts, like the lei of old, carried the aloha and the mana (power or spirit) of the maker and were seldom shared outside the 'obana (family) lest some harm befell the maker. Ouilts

might be burned on the death of the quilt maker, or the quilter might be buried with her quilts in much the same way that lei might be dismantled or burned.

Precious feather, seed and shell lei were carefully stored when not in use. In many families, Hawaiian quilts were also carefully stored away and displayed on beds only for special occasions. Children were raised knowing it was forbidden to ever sit on a



"The interpretative plan will highlight historical themes (e.g. Native Hawaiian History, Native Hawaiian Culture, Immigrant History, Plantation Culture, Architecture, Government, Agriculture, Transportation, Military, etc..) and will interpret these themes at an appropriate station location."

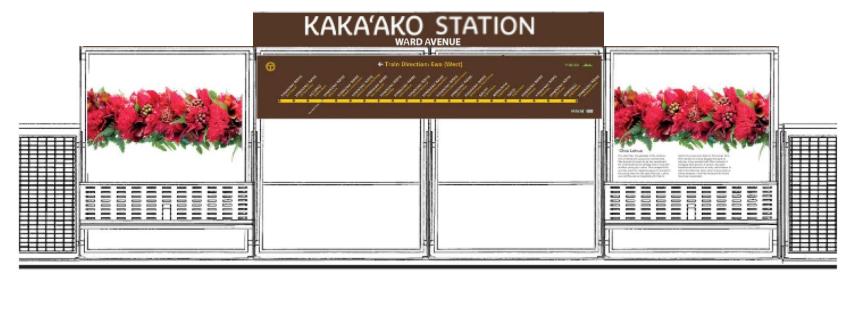
-Programmatic Agreement, VII.A

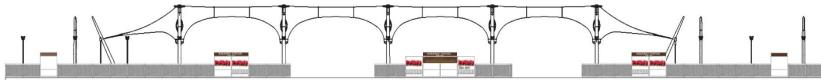
Mission Houses Museum, Honolulu

Examples of Interpretive Signage



Station Art Program





A selection of flowers and plants used in the lei will be celebrated on each station platform windscreen. Educational interpretative text that highlights the cultural significance or traditions of the plant selection will be included.

Windscreen Design



Station Art Program

Art Opportunity Categories

- Paving and Floor Designs
- Platform Glass Windscreens
- Wall Murals and Low reliefs
- Grille and Artistic Fencing
- Art Glass Windows
- Attached Architectural Elements



See It Split, See It Change, by Doug & Mike Starn, Fused glass panels & stainless steel fence South Ferry Station, 1 line, MTA - New York City Transit

Types of materials

- Metal
- Stone
- Glass
- Concrete
- Ceramic



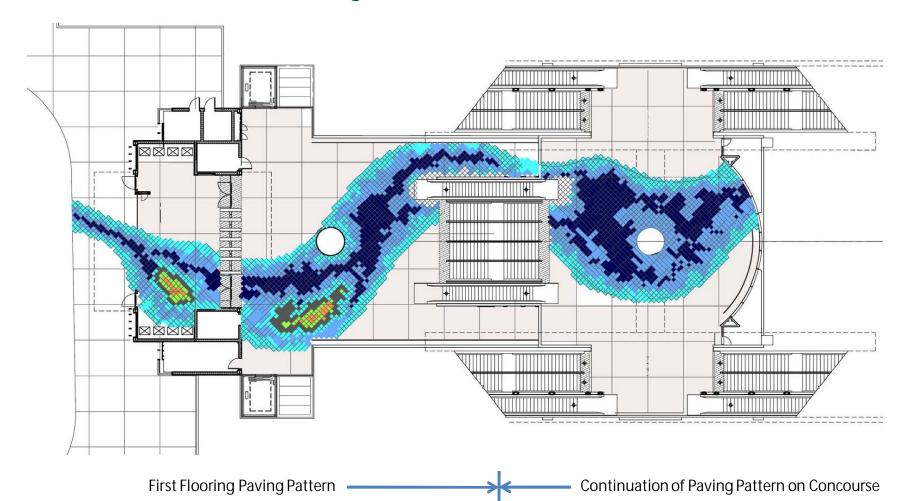
Shad Crossing by Ming Fay Glass mosaic

- Mosaic tile
- Delancey Street-Essex Street, MTA, New York City Transit
- Other durable materials impervious to environmental conditions



Station Plaza Paving Program

Pearl Highlands Station Entrance



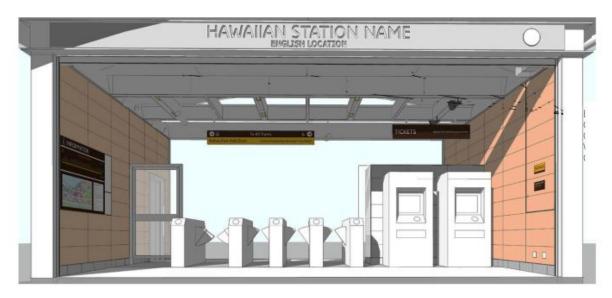
Reflects Waiawa Stream — adjacent to the station



Station Naming Program

HAWAIIAN STATION NAME

STATION LOCATION



Station Entry Module

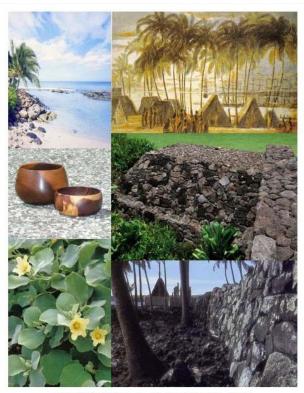
- Ticket Vending Machines (TVMs)
- Turnstiles & Wheelchair ADA Access
- Neighborhood & Station Locations Map
- Customer Information Phones
- Emergency Phones
- Public Address and Digital Variable Messages
- Directional Signage to Platform
- Automated External Defibrillator (AED)

All stations will have Hawaiian Language names with location identification.



Inspiration and References

Design Language Pattern Book Examples of Utilization



DESIGN LANGUAGE PATTERN BOOK

HONOLULU HIGH CAPACITY TRANSIT CORRIDOR PROJECT

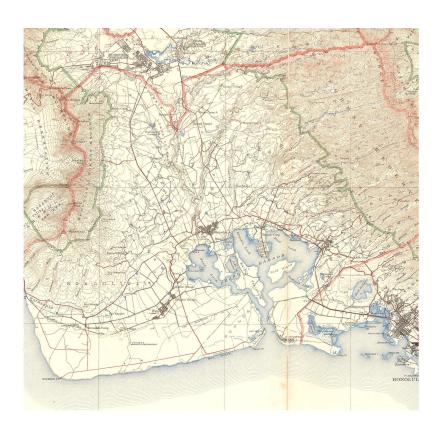
Authored by Dan Chun, Architect, FAIA

- Use Hawaiian language place names for station— Station Naming Program will select Hawaiian language names for stations. Pgs. 44, 48
- Storytelling through design of transit system adds uniqueness—Aesthetic Column Program tells stories and displays iconography of the culture and history of station locations. Pg. 52
- Include visual connection to body of natural water—Pearl Highlands Station connects visually and symbolically to Waiawa Stream. Pg. 7
- Maintain or create axial mauka-makai views from and through stations—Stations are open with mauka-makai views. Pg. 10
- Embody Honolulu and Hawaii's rich cultural heritage in physical form—Six Station Development Programs will be integrated into stations. Pg. 2



Inspiration and References

Traditional Cultural Properties Reports



Authored by Kumu Pono Associates, Kepa Maly & Onaona Maly

Examination of the Cultural and Historical Records and Oral Histories

Places of religious and cultural significance

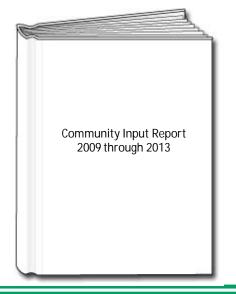
- Major mo'olelo (legends) and Themes
- Wahi pana (Sacred and Storied places)
- Inoa 'Āina (named places)
- Site Maps to locate wahi pana and Inoa 'Āina
- Identify eligible sites for submittal to National Registry



Inspiration and References



Authored by Cultural Surveys Hawai'i, Inc.



Archeological Inventory Survey Reports

Account of the Natural Environment

• Soils, rainfall, terrain & waterways

Historical Background

- Political and Cultural
- Agricultural
- Land use and ownership
- Military

Mythological and Traditional Accounts

Hawaiian Mo'olelo (legends)

Community Comments - You asked, we listened.

Over 300 comments considered –

Colors: Incorporate earth tone colors

Landscaping: Use indigenous plants

History: Interpretive, historical artwork in

station tiles

Signage: Use Hawaiian and English language



Stay Connected

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